



NOTES:

- DO NOT SCALE FROM THIS DRAWING.  
WORK FROM FIGURED DIMENSIONS ONLY.  
ALL DIMENSIONS TO BE CHECKED ON  
THE ORIGINAL DRAWING IN MM, UNLESS  
STATED OTHERWISE.  
ALL DIMENSIONS TO BE CHECKED ON  
THE ORIGINAL DRAWING PRIOR TO CONSTRUCTION OR  
ORDERING.  
ANY ERRORS OR OMISSIONS TO BE  
CORRECTED BY CITIZEN LIMITED  
IMMEDIATELY.  
CONTRACTOR TO READ & CHECK ALL  
MANUFACTURER LITERATURE AND  
IMPLEMENT ITS REQUIREMENTS PRIOR TO  
INSTALLATION OF ANY MATERIALS AND  
COMPONENTS.  
CITIZEN LIMITED IS NOT RESPONSIBLE  
FOR ANY BUILDING WORK THAT IS  
CARRIED OUT ON SITE.  
CONTRACTOR TO DRAWING TO BE READ IN  
CONJUNCTION WITH ALL NECESSARY  
ARCHITECTURAL, STRUCTURAL AND  
ELECTRICAL DRAWINGS, SPECIFICATIONS,  
SCOPES OF WORK & ROOM DATA SHEETS.  
ALL MATERIALS AND WORKMANSHIP  
TO BE CONFORMANT WITH THE CURRENT  
BRITISH AND EUROPEAN STANDARD,  
SPECIFICATIONS AND CODES OF  
PRACTICE.  
IF IN ANY DOUBT, ASK.

- CABLE HOLES THROUGH ISOWALL PANELS TO BE SEALED & GASKETED TO A/C CHAFF
- TYPICAL CABLES TO BE 6181Y PVC INSULATED SINGLES FOR LOW TEMPERATURES WITH ALL CORES UNINSULATED INSTEAD OF BUNDLES MUST BE INSTALLED ABOVE 0°(BUT OPERATING RANGE DOWN TO -15°C)
- ALL OUTLETS TO BE "FLUSH" WITH BS7671
- ALL WIRING TO BE COMPLIANT WITH BS7671 AND PART P COMPLIANT C/W CERTIFICATION AND SIGN OFF'S.
- ALL ELECTRICAL WORK TO BE MARKED.
- ALL EXTERNAL PENETRATIONS, CABLES, PIPES AND DUCTS TO BE PROVIDED WITH FIRE COLLARS & SLEEVES.
- DRAWING NO. 50-000 FOR THE TYPICAL SERVICES INTERNAL CUPOARD.

|     |          |                                                  |       |         |          |
|-----|----------|--------------------------------------------------|-------|---------|----------|
| C   | 04.09.17 | BEDROOM & KITCHEN LAYOUT REVISED                 | AG    | JS      | JS       |
| B   | 07.08.17 | ISOL. FED BY FP CABLE ADDED FOR FUTURE SPRINKLER | AG    | JS      | JS       |
| A   | 04.08.17 | SHOWER SOCKET RELOCATED                          | RS    | JS      | JS       |
| REV | DATE     | REVISION                                         | DRAWN | CHECKED | APPROVED |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
|   |                                                                         |
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| Chartered Institute of<br>Architectural Technicians<br>Registered Practice                                                                                                  |                                                                         |
| CLIENT:<br><b>CARGOTEK</b>                                                                                                                                                  |                                                                         |
| DESIGNER:<br><b>JOHN SMITH</b>                                                                                                                                              |                                                                         |
| PROJECT:<br><b>CARGOTEK 20FT PRODUCT</b>                                                                                                                                    |                                                                         |
| TITLE:<br><b>SMALL POWER LAYOUT<br/>TYPE 1 CONFIGURATION - HANDED</b>                                                                                                       |                                                                         |
| SCALE:<br><b>1:20 @ A1<br/>1:40 @ A3</b>                                                                                                                                    | DATE:<br><b>27/06/2017</b>                                              |
| PURPOSE OF DRAWING:<br><b>CONSTRUCTION</b>                                                                                                                                  |                                                                         |
| DRAWING: PROJECT REF - DRS 000 (REVISION)<br><b>1705-H211 (C)</b>                                                                                                           |                                                                         |